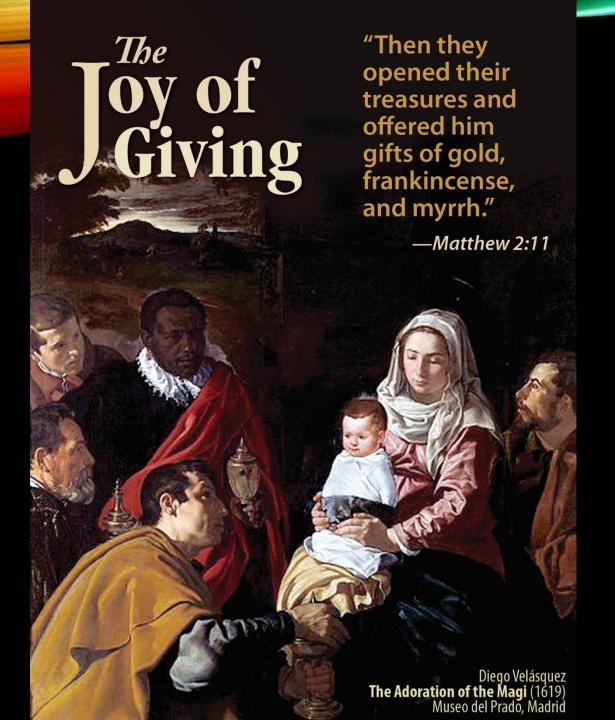


The year 2020 was a time of grief and loss. Many have lost loved ones, job, income, or activities they enjoy doing. All of us at St. Joseph the Worker have lost fellowship, social interaction, the tangible, physical aspects of spiritual life as a community. We have coped in different ways by keeping the parish alive in cyberspace with online contacts and streaming events, first tentatively and now, sadly, in a manner that has become routine. In very small measure, we have contributed to a sense of normalcy by developing each week the bulletin cover although publication of the complete bulletin ceased with the with the Sunday, March 18, issue. After that, the covers only live digitally on the church website where they have been posted regularly. Now we look back at past year through the images that marked weekly the passing of time.

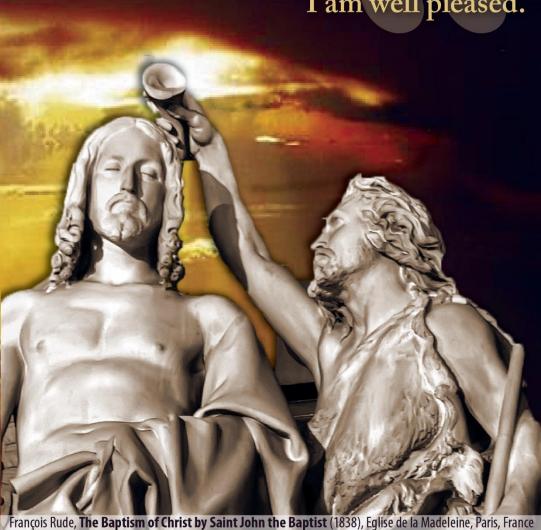


January 5, 2020 The Epiphany of the Lord

GOD'S BELOVED

This is my beloved Son, with whom I am well pleased.

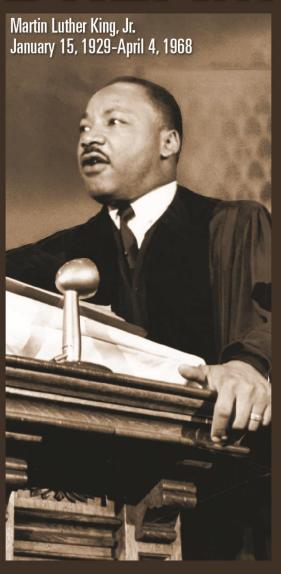
January 12, 2020 The Baptism of the Lord



On Monday we observe the Martin Luther King, Jr. federal holiday, established in 1986 to honor the life and work of this social reformer and civil rights leader. At the historic March on Washington for Jobs and Freedom, on August 28, 1963, Dr. King made his famous "I Have a Dream" speech, declaring his conviction that someday all could be brothers.

The 1963 march was for Rev. King a religious experience and the "Dream" speech a sermon rooted in the words of the prophet Isaiah who too had a dream of a world made new with God's loving justice. Formed by faith, Martin Luther King himself said, "In the quiet recesses of my heart, I am fundamentally a clergyman, a Baptist preacher."

DARETO DREAM



January 19, 2020 Second Sunday in Ordinary Time

St. Joseph the Worker School

Creating Tomorrow's Leaders Through Faith, Academics, and Service for Over 60 Years!

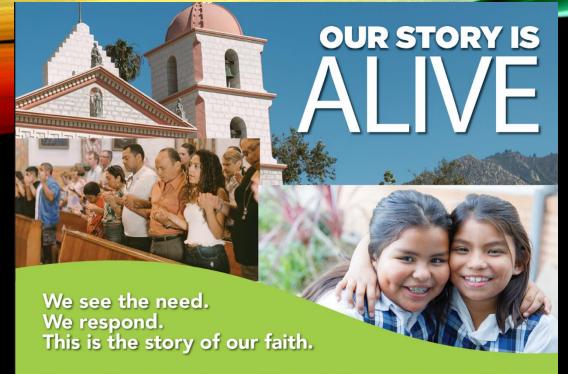
Catholic Schools Week: January 26 - February 1

Kickoff Celebration: Sunday, January 26
School Mass, 9:30 a.m. • Coffee and Donuts after Mass



Visit Us This Week. See page 4 for schedule of activities.

January 26, 2020 Third Sunday in Ordinary Time

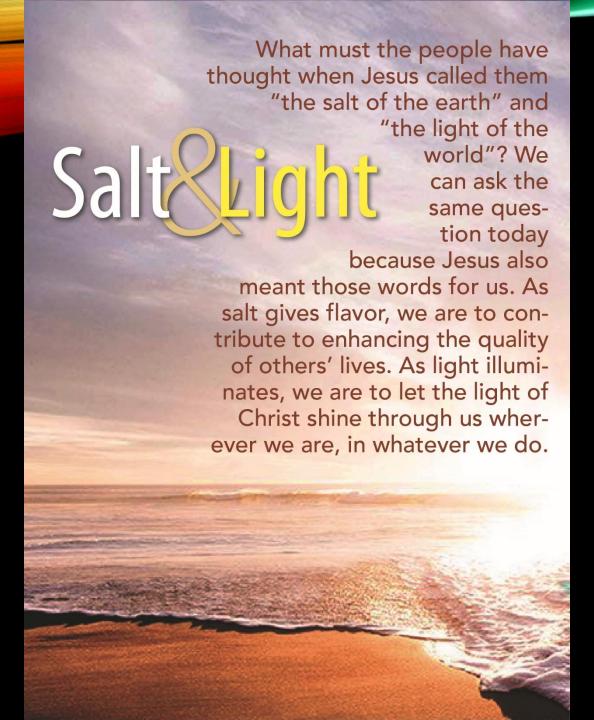


The parishes and schools of the Archdiocese are committed to serving our communities. We care for children, families, immigrants, homeless people, and vulnerable populations in our midst. Some of our parishes, however, struggle to keep the lights on.

All funds raised by Together in Mission are used exclusively to sustain our schools and parishes in great need so that they can thrive and serve their communities. The 2020 campaign will help 67 parishes and 74 schools to fund ministry and educational programs, parish operations, services to the poor, and emergency projects.



Keep the story of our faith alive. Give generously to Together in Mission. Donate online: www.sjwchurch.com February 2, 2020 The Presentation of the Lord



February 9, 2020 Fifth Sunday in Ordinary Time

Touched by the Angels



Tuesday of this week (February 18) is the feast of the Dominican friar and artist Blessed Fra (Friar) Angelico (1395?-1455). He joined the Dominicans at about age twenty, taking the name Fra Giovanni. He eventually became known, posthumously, as Fra Angelico, a tribute to his own angelic qualities and the devotional tone of his works. The frescoes in the Florentine monastery of San Marco are among his most famous works. Viewers were to place themselves in the scene before them and identify with the attitude of devotion displayed in the painting itself. Fra Angelico was beatified in 1982 by Pope John Paul II, who also named him patron of artists.

February 16, 2020 Sixth Sunday in Ordinary Time

DEVOTED TO SERVICE

With reverence, grace, and attention to detail, the Mass Coordinators at our Saturday Vigil, Sunday, weekday, Holy Day, and special Masses assure a smooth and graceful liturgy. We are grateful for their commitment to serving our Lord and his people.



Seated, left to right: Lorayne Helin, Lucy San Martín, Carmen Dashiell, Jean Marie Sindelar, Janie Pulte

Back row, left to right: Fr. Beto, Veronica Rosete, Melita Bernabe, Cristina Thomas, Sarita B. White, James Dao, Maria Rosel, Onie Mora Not pictured: Jesús Escobar, Cecil Nyein

About the role of the Mass Coordinator, see page 5.

February 23, 2020 Seventh Sunday n Ordinary Time

Life in the Desert

Lent is a time to die to ourselves in order to draw closer to our Lord and to identify with him in his sacrificial actions. The season is often described as a journey into the desert. While the desert may seem a desolate place, it is actually full of life. Placing ourselves spiritually in the desert, we will discover an abundance of life in Christ Jesus. Here we will encounter our Lord, just as Jesus himself encountered God the Father in the desert, where he was put to the test.

Let us enter into the life of the desert and pray for one another, that all may encounter our God and be transformed. The journey will lead us to the celebration of Easter in a new and powerful way.

Know of my prayers for you, especially during this Lenten season.

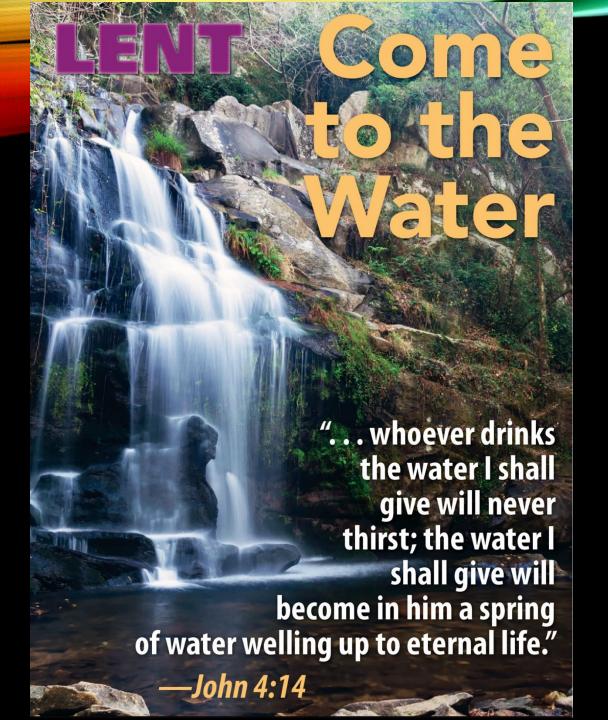
Blessings, Fr. Beto

March 1, 2020 First Sunday of Lent

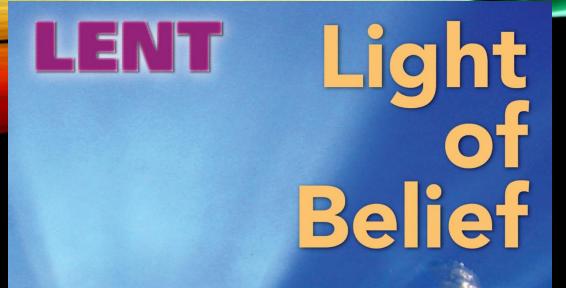
Away with Fear

March 8, 2020 Second Sunday of Lent

Jesus took his three closest friends up a mountain, Mount Tabor, where, before their very eyes, He was transfigured. The bright, dazzling light, the voice, the cloud all caused much fear among the disciples on that mountaintop. As our Lenten journey continues, we can turn to the words Jesus spoke to his friends, "Rise, and do not be afraid."



March 15, 2020 Third Sunday of Lent



"Jesus said to him [the man born blind],
'You have seen him, and the one speaking with you is he.' He said,
'I do believe, Lord,' and he worshiped him."

—John 9:37-38

March 22, 2020 Fourth Sunday of Lent

LENT Light in the Darkness

March 29, 2020 Fifth Sunday of Lent

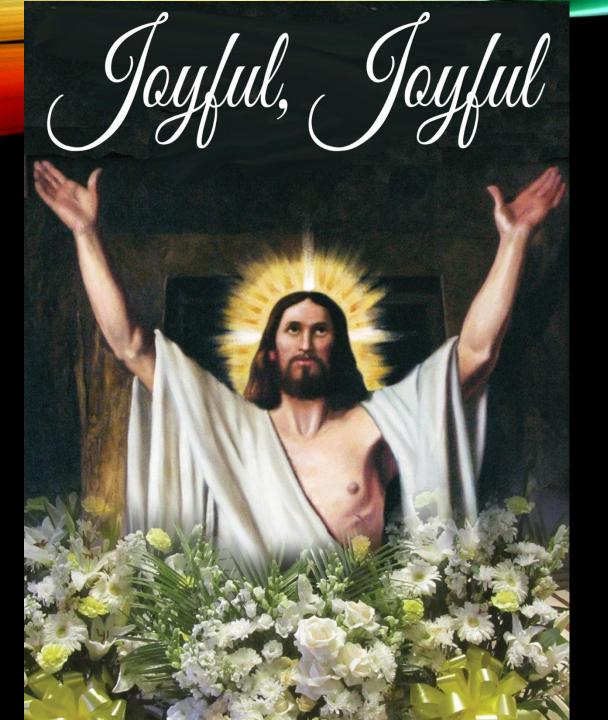
"Lazarus, come out!"
The dead man came out,
tied hand and foot with burial bands,
and his face was wrapped in a cloth.
So Jesus said to them,
'Untie him and let him go.'"

—John 9:37-38

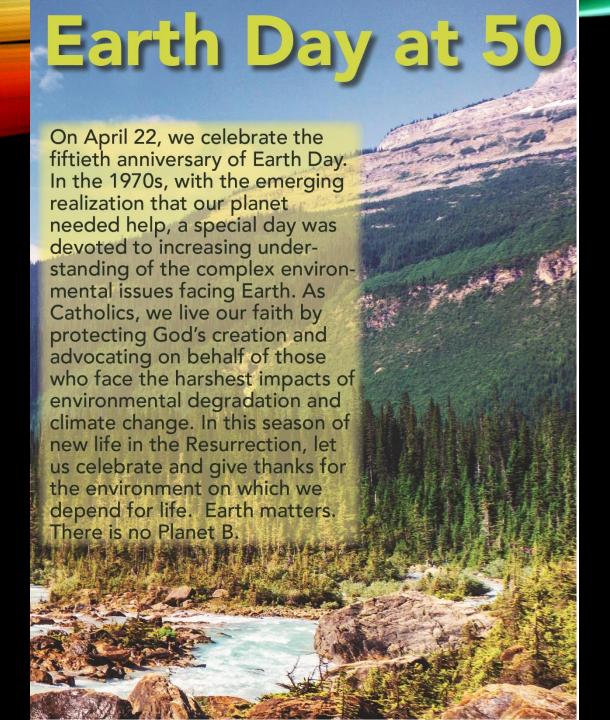




April 5, 2020 Palm Sunday of the Passion of the Lord



April 12, 2020 Easter Sunday of the Resurrection of the Lord



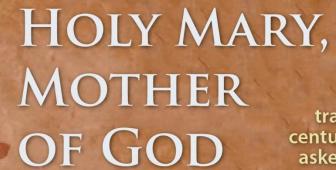
April 19, 2020 Second Sunday of Easter

IN THE BREAKING OF THE BREAD

In today's Gospel (Luke24:13-35), we learn more about how the first community of disciples came to believe that Jesus had risen from the dead. Cleopas and an unnamed person are walking along the road to Emmaus and unknowingly encounter and converse with the risen

Christ. The disciples invite the stranger to stay with them, and they share a meal. When Jesus takes bread, blesses, breaks, and gives it to them, their eyes are opened and they recognize who he is. In the Eucharist, we too share in the breaking of bread and discover Jesus in our midst. Michelangelo Merisi da Caravaggio • The Supper at Emmaus, 1601 • National Gallery, London

April 26, 2020 Third Sunday of Easter



Dedicating the month of May to our Blessed Mother is a tradition that goes back centuries. Pope Francis has asked Catholics to make a special effort this month to unite with others around the world in asking for Mary's intercession in confronting the coronavirus pandemic.

face of Christ with the heart of Mary our Mother will make us even more united as a spiritual family and will help us overcome this time of trial.

—Pope Francis April 25, 2020

May 3, 2020 Fourth Sunday of Easter Damien of Molokai Saint of Service Damien de Veuster, a young

DAMIEN DE VEUSTER, a young Belgian priest, had served nine years as a missionary in the Hawaiian Islands when he felt called to request a perilous assignment. He asked his superiors to be allowed to serve on the island of Molokai, the notorious leper colony. Conditions on the island were horrific. Fr. Damien served there for the rest of his life. He died of leprosy in 1889 and was canonized in 2009. Today (May 10) is the feast day of St. Damien of Molokai. In our own time, during the coronavirus pandemic, saints of service like St. Damien tend to the sick and dying, provide compassionate care amidst

complex challenges, and place

the needs of others before

their own. Pray for them.

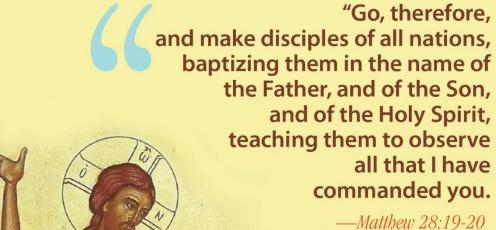
May 10, 2020 Fifth Sunday of Easter

Everything Is Connected

During the week of May 16-24, the global Catholic community celebrates the fifth anniversary of Pope Francis's landmark encyclical, *Laudato Si': On Care for Our Common Home*, In this document, the Holy Father offers a vision for building a more just and sustainable world. The lessons of the encyclical can provide a path forward as societies emerge from the coronavirus pandemic, which has brought to many parts of the world sickness and death, social and educational challenges, and economic uncertainty. Inspired by the theme "Everything Is Connected," Laudato Si' Week calls us to use the teachings of Pope Francis to guide our actions as we struggle, grow, and transform through this crisis together.

May 17, 2020 Sixth Sunday of Easter







May 24, 2020 Seventh Sunday of Easter

PENTECOST

COME HOLY SPIRIT,

FILL THE HEARTS OF YOUR FAITHFUL

AND KINDLE IN THEM THE FIRE OF YOUR LOVE.

SEND FORTH YOUR SPIRIT

AND THEY SHALL BE CREATED.

AND YOU SHALL RENEW THE FACE OF THE EARTH.



Daniel Gran, Ceiling fresco in the Herzogenburg Abbey Church (Lower Austria), *The Miracle of Pentecost*

May 31, 2020 Pentecost Sunday This week we return to the liturgical season of Ordinary Time. This Sunday and next,

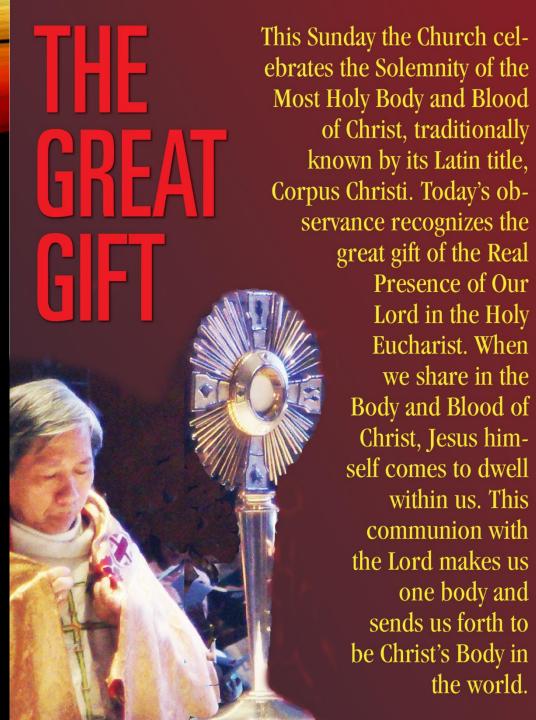
TRINITY SUNDAY

however, are designated as solemnities—special days that call our attenstion to central mysteries of our faith. Today on Trinity Sunday we celebrate the mystery of the Holy Trinity, one God in three persons. The reading from the Gospel of John calls our attention to the action of God, who reveals himself in three persons: God the Father, Jesus the Son, and the Holy Spirit.



Audrei Rublev, Trinity, 1410-1420, Tretyakov Gallery, Moscow

June 3, 2020 The Most Holy Trinity



June 14, 2020 Corpus Christi am the voice of one crying in the wilderness.

'Make straight the way of the Lord.' the way of the Lord.' Prophet

On Wednesday of this week (June 24) we celebrate the Solemnity of the Nativity of St. John the Baptist. This is an ancient feast, reaching back to the fourth century. John the Baptist, herald of Jesus the Messiah, prepared the way of the Lord and revealed Jesus to others as both the Messiah and the Lamb of God.

June 21, 2020 Twelfth Sunday in Ordinary Time

Bartolomé Esteban Murillo The Infant St. John with the Lamb, ca. 1660 National Gallery, London

Giants of the Church This week (June 29) we on the Solemnity of Saints For Paul Anostles Peter was



This week (June 29) we celebrate the Solemnity of Saints Peter and Paul, Apostles. Peter was a Galilean fisherman and bold follower of Jesus. He and Jesus were good friends. Peter was called directly by our Lord and given "the keys to the kingdom." He became the first bishop of Rome. Paul, on the other hand, probably never met Jesus. Before receiving the name Paul, he was Saul, a Jewish Pharisee who zealously persecuted Christians. Following his conversion, he spent the remainder of his life preaching the Gospel to the Gentiles of the Mediterranean world. While different in life, Peter and Paul suffered similar deaths, by martyrdom, at about the same time (64-67 A.D.).

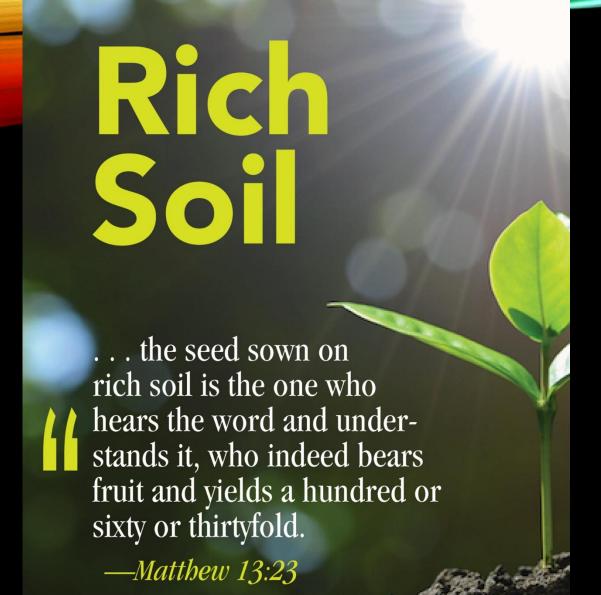
Carlo Crivelli **Saints Peter and Paul**Part of the Porto San Giorgio Altarpiece (1470)

June 28, 2020 Thirteenth Sunday in Ordinary Time



The final verses of Chapter 11 of Matthew's Gospel (11: 28-30) are among the most familiar. This passage is an invitation from our Lord to those who are weary and burdened, and that includes most of us at some time. We might hear it spoken to all who are working tirelessly to address the effects of COVID-19. We might hear it addressed to those who are weary and burdened while waiting for justice. The "Rest" that Jesus offers is God's rest. This form of rest restores life to our wearied spirits. It frees us to open ourselves to new possibilities and to be there for others. Let each of us spend time each day entering into God's rest.

July 5, 2020 Fourteenth Sunday in Ordinary Time



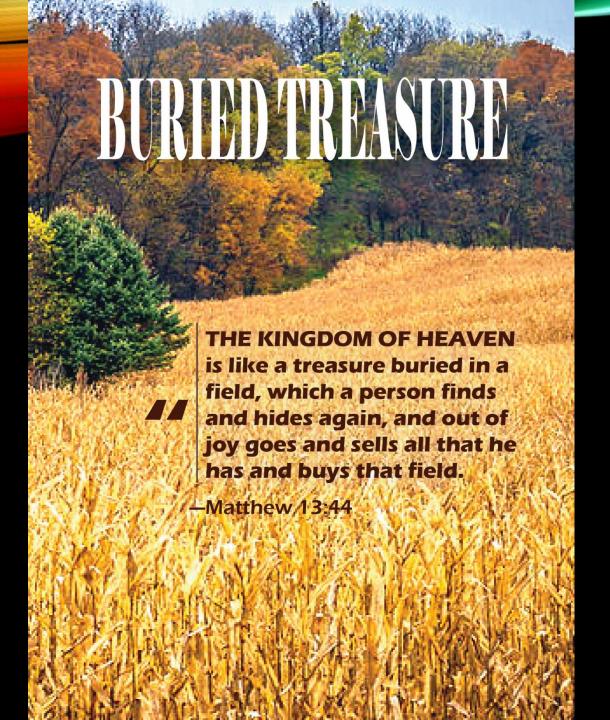
July 12, 2020 Fifteenth Sunday in Ordinary Time

Mustard, Wheat, and Weeds

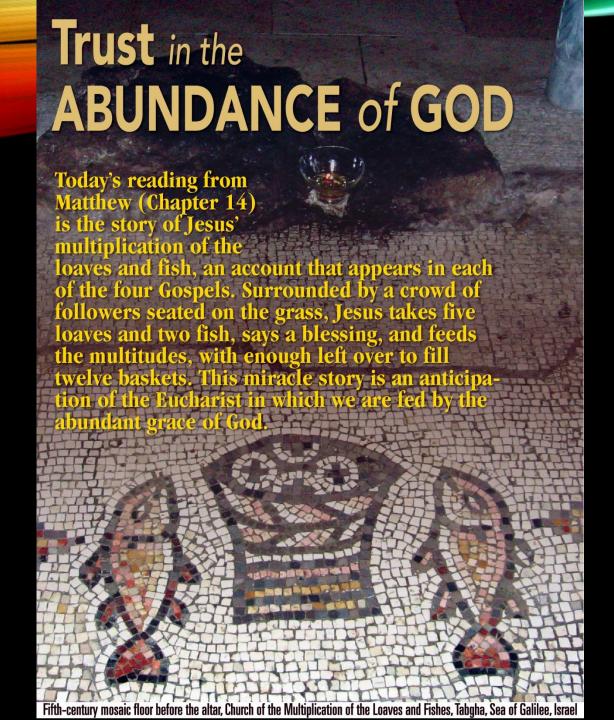
What is heaven like?
People asked Jesus this
question. In response, he
told them about seeds.
Today's reading, from Matthew (Chapter 13), continues
Jesus' Parables Discourse. Two
short parables—about a mustard seed and yeast—and a long
and weeds propose to tell us what

one about wheat and weeds propose to tell us what the Kingdom is "like." Each image suggests the abundance that God brings out of the smallest of signs of the Kingdom. July 19, 2020 Sixteenth Sunday in Ordinary Time





July 26, 2020 Seventeenth Sunday in Ordinary Time



August 2, 2020 Eighteenth Sunday in Ordinary Time



St. Edith Stein Story

On August 9 the church celebrates the feast day of the Carmelite Sister Teresa Benedicta of the Cross (St. Edith Stein). Born of observant Jewish parents in Breslau, Germany, in 1891, Edith Stein became an atheist by her teenage years. She devoted herself to the study of philosophy and was a prolific writer. Inspired by an autobiography of St. Teresa of Avila, she was baptized in 1922 and became a Carmelite in 1934. She died in the gas chamber of Auschwitz on August 9, 1942, because of her Jewish ancestry and is regarded as a modern martyr. She was canonized in 1998 by Pope John Paul II.

August 9, 2020 Nineteenth Sunday in Ordinary Time

EVERYONE BELONGS

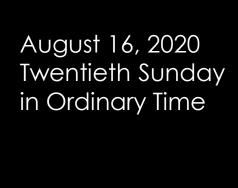
A major part of Jesus' ministry was to break down cultural barriers that divided people and to encourage a new way of looking at people, especially a society's outcasts. In today's Gospel, we hear the story of the Canaanite mother, a Gentile, who seeks healing for her daughter. Jesus initially ignores her request, but the woman persists and convinces him to perform a healing. Jesus lauds her for her faith. In the Church that Jesus founded, being a child of God is not dependent on being born into a particular group of people. The promises of God are for everyone.

Juan de Flandes

Palacio Real, Madrid

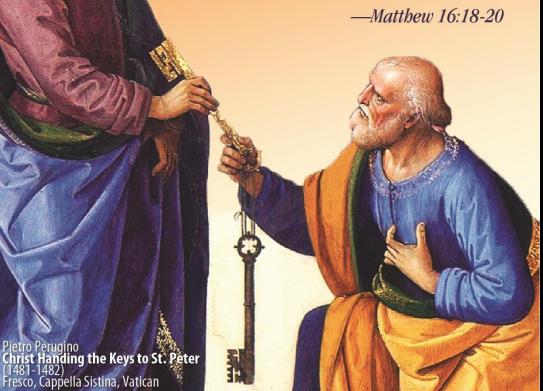
c. 1500

Christ and the Canaanite Woman.





6... you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.

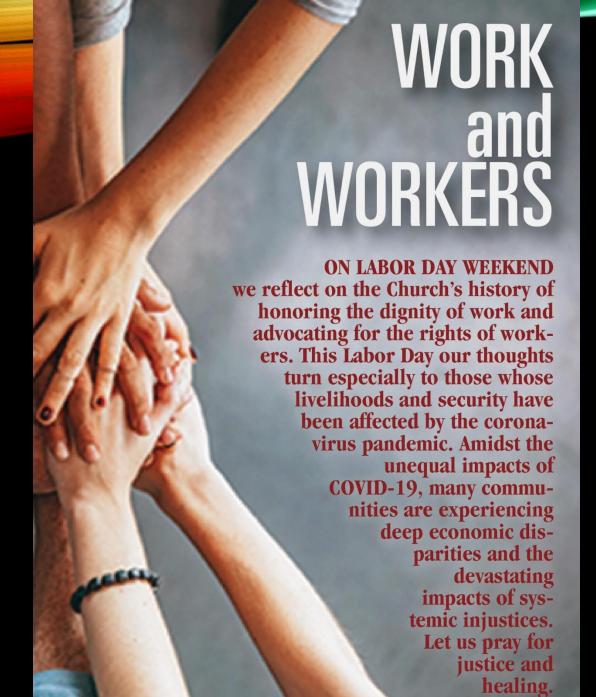


August 23, 2020 Twenty-First Sunday in Ordinary Time

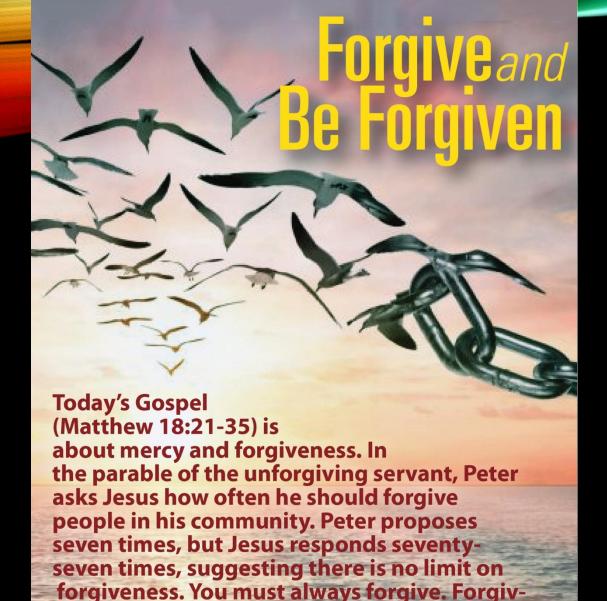
HOSPITALITY and FRATERNAL LOVE

Today (August 30) is the feast day of St. Jeanne Jugan, foundress of the Little Sisters of the Poor. Jeanne Jugan (1792-1879) was born into a poor family in northern France and devoted her early years to assisting people in need. By 1839, she realized her mission was to care for abandoned poor and elderly and formed a religious association of women, the Little Sisters of Poor. The Congregation expanded in Europe and came to America in 1868. Pope Leo XIII gave final approval to the community's constitution in 1879. Jeanne died later that same year, on August 30. She was beatified in 1982 and canonized in 2009.

August 30, 2020 Twenty-Second Sunday in Ordinary Time



September 6, 2020 Twenty-Third Sunday in Ordinary Time



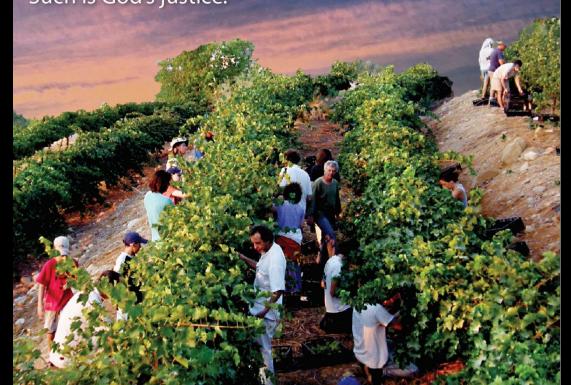
eness is not about quantity. Through the parable we come to understand the depths of God's mercy toward us and the results of our

acceptance of God's forgiveness.

September 13, 2020 Twenty-Fourth Sunday in Ordinary Time On the surface, the parable of the workers in the vine-yard (Matthew 20:1-16) appears to be an offense to common sense. People who work an hour in the late afternoon are paid the same as those who work all

GOD'S JUSTICE

day long. This doesn't seem fair. But God doesn't think like we do. The landowner acted justly and is abundantly generous. No one is cheated. God thinks in terms of people's dignity, their right to a decent life. Such is God's justice.



September 20, 2020 Twenty-Fifth Sunday in Ordinary Time

SERVANT OF THE POOR

The French priest St. Vincent de Paul (1581-1660), whose memorial is celebrated today, had a passion for the poor and a genius for networking and organizing others to meet the material and spiritual needs of those on the margins of society. He inspired works of charity, established hospitals, and founded two religious orders. Pope Leo XIII named him the patron of all charitable societies. Outstanding among these is the Society of St. Vincent de Paul, founded in 1833 by Vincent de Paul's admirer Blessed Frédéric Ozanam. Vincent de Paul died on September 27, 1660, and was canonized in 1737.

September 27, 2020 Twenty-Sixth Sunday in Ordinary Time



The HOLY ROSARY

A SCRIPTURAL PRAYER

THE MONTH OF OCTOBER each year is dedicated to the Most Holy Rosary to honor the Blessed Virgin Mary in gratitude for the protection that she gives the Church in answer to the praying of the Rosary by the faithful. The practice of dedicating the month of October to the Holy Rosary developed toward the end of the nineteenth century. Pope Leo XIII strongly promoted the increase of devotion to the Blessed Mother by encouraging the use of the Rosary. He issued twelve encyclicals on the Rosary between 1883 and 1898.

October 4, 2020 Twenty-Seventh Sunday in Ordinary Time

Fraternity_{and} Social Frienship

ON THE FEAST OF ST. FRANCIS (October 4), Pope Francis released the third encyclical letter of his papacy, titled "Fratelli Tutti" (On Fraternity and Social Friendship). The Holy Father traveled to Assisi to sign the social encyclical at the tomb of St. Francis. The pope noted that the saint used the phrase "Fratelli Tutti" as he "addressed his brothers and sisters and proposed to them a way of life marked by the flavor of the Gospel." Francis calls all people to recognize our common fraternity and suggests ways we can build a more just, peaceful world, one in which



we recognize each other as brothers and sisters of one human family.

Pope Francis signs his encyclical "Fratelli Tutti" after celebrating Mass at the Basilica of St. Francis in Assisi, Italy, October 3, 2020. (CNS photo/Vatican Media)

October 11, 2020 Twenty-Eighth Sunday in Ordinary Time



St. Luke (first century) was the author of one of the four Gospels as well as the Acts of the **Apostles.** His feast day is celebrated on October 18. A Gentile from Antioch, in Syria, Luke accompanied St. Paul on some of his journeys, remaining with Paul when he was imprisoned in Rome. Luke's Gospel is marked by a special concern for the poor, the marginalized, women, and social outcasts. Luke never met Jesus. His knowledge of Jesus came from his encounter with the Risen Lord, present in the Christian communities he described in Acts.

October 18, 2020 Twenty-Nineth Sunday in Ordinary Time

The Greatest Commandments

LOVE GOD LOVE YOUR NEIGHBOR

-Matthew 22:34-40



October 25, 2020 Thirtieth Sunday n Ordinary Time

A-LL SAINTS



On the Solemnity of All Saints, the Church recalls the holy women and men who have been identified by the Church as Saints. They are more than just role models; they are family members with whom we continue to share a relationship, in a bond of prayer, called the Communion of Saints. The Gospel proclaimed today is the Beatitudes (Matthew 5:1-12). Saints are people who lived the spirit of the Beatitudes as Jesus lived. On this day, we too are challenged to model our lives on the spirit and promises of the Beatitudes.

November 1, 2020 All Saints

BE PREPARED

Scholars tell us that it was a wedding custom in first-century Palestine for young maidens to meet the bridegroom when he came to bring his bride to her new home. In the parable of the wise and foolish virgins, Jesus teaches his disciples about the importance of being prepared to receive the Kingdom of Heaven. He tells them to remain vigilant so that they will not be caught unprepared, like the foolish virgins.

Ten virgins "took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps" (Matthew 25:1-4).

November 8, 2020 Thirty-Second Sunday in Ordinary Time Today's Gospel (Matthew 25:14-30) speaks to us about how Jesus' disciples are to conduct themselves as they await the Kingdom of Heaven. Before he leaves on a journey, the master entrusts to each of

Parable Parable Talents

his three servants a different number of "talents" (a coin of great value in Jesus' day), to assure that the money will be put to good use during his absence. The three servants respond differently to the resources their master gave them.

We don't all receive the same gifts from God, but what we are given is meant to be used, in service to others, not to be kept to ourselves. Let us not bury our talents!



November 15, 2020 Thirty-Third Sunday in Ordinary Time

ATHANKFUL PEOPLE

If the only prayer you ever say in your entire life is Thank You, it will be enough.

—*Meister Eckhart*, Dominican Theologian and Mystic, 1260-1329



November 22, 2020 Our Lord Jesus Christ King of the Universe

Advent WATCHFULNESS

TODAY WE BEGIN THE SEASON OF

ADVENT and a new liturgical year. This fourweek period has a twofold emphasis, as we await both the Christmas feast of Christ's Incarnation and his second coming at the end of time. This Sunday's Gospel (Mark 13:33-37) opens with Jesus' words to his disciples, "Be watchful! Be alert!" Like the disciples, we too must remain alert and watchful, open to God's presence in our world and the moments of grace that come our way.

November 29, 2020 First Sunday of Advent

PREPARE THE WAY

TODAY'S GOSPEL begins with the appearance of John the Baptist in the desert. On this the Second Sunday of Advent, we are invited to reflect on the role of John the Baptist, who prepared the way for Jesus and the salvation that he would bring. John the Baptist is presented as a model during Advent. We, too, are called upon to prepare a way for the Lord. This means going up the mountain and into the desert, setting aside everyday distractions to dedicate more time to preparing our hearts and minds for the Nativity of the Lord.

December 6, 2020 Second Sunday of Advent

Rejoice! Advent Gaudete in

TRADITIONALLY, the third Sunday of Advent has been called Gaudete Sunday. Gaudete, "Rejoice" in Latin, is the first word of today's Entrance Antiphon. How are we to rejoice in these times of illness, separation, despair, and loss? Let us

—Philippians 4:4

Domino semper!

Rejoice in the

Lord always!

think about how God has acted in our midst, transforming us through the varied experiences of these days. While physically distant, perhaps we have come to see others with greater clarity. An invisible virus has shown us how interconnected we are, that the actions of one have effects on others. We are one body.



December 13, 2020 Third Sunday of Advent

Awent Awe and Wonder

TODAY, THE FOURTH SUNDAY OF ADVENT, we hear the account of the angel Gabriel's visit to Mary, a virgin betrothed to a man named Joseph, to announce the birth of Jesus. The story of the Annunciation is found only in Luke's Gospel (1:26-38). Mary greeted the angel's news with awe and wonder.

The Annunciation calls our attention to God's wondrous action in human history. God chose a human person to give birth to his Son. Thus Jesus was born as one of us, fully human and also fully divine.

This is the mystery we prepare to celebrate at Christmas, the mystery of the Incarnation.

December 20, 2020 Fourth Sunday of Advent



Holy Family Humankind

TODAY the Church celebrates the Feast of the Holy Family. In today's Gospel we are told that Mary and Joseph present Jesus at the Temple in accordance with the Law of Moses. When we think about all that happens in this story we realize that today's observance is about more than a nuclear family of two parents and an only child. It is a celebration of human community and families of many forms and loving relationships. The family we celebrate today is the whole, holy family of humankind, bound together across the ages by the God who loves us.

December 27, 2020 The Holy Family of Jesus, Mary, and Joseph

Ambrogio Lorenzetti **Presentation of Jesus in the Temple,** 1342
Uffizi Gallery, Florence